



## बोलपत्र सम्बन्धी सूचना

प्रथम पटक प्रकाशित मिति: २०८३ भाद्र १५ गते

एसओएस बालग्राम नेपालद्वारा सञ्चालित समुदायमा आधारित परिवार सबलीकरण कार्यक्रम, गणेशमान चारनाथ नगरपालिका, धनुषाका लागि सामग्री आपूर्तिसम्बन्धी कार्य गर्न स्वीकृति प्राप्त इच्छुक विक्रेता/कम्पनी/सप्लायर्स/फर्महरूले सानोठिमी, भक्तपुरस्थित एसओएस बालग्राम नेपालको राष्ट्रिय कार्यालय वा गणेशमान चारनाथ नगरपालिका, धनुषामा अवस्थित परियोजनाको कार्यालयमा यो सूचना प्रकाशित भएको मितिले १५ दिनभित्र अर्थात् अर्थात् २०८३/५/२९ गते साँझ ५ बजे भित्र सिलबन्दी बोलपत्र (Sealed Quotation) पेश गर्नु हुन यो सूचना प्रकाशित गरिएको छ ।

### सामग्रीको विवरण :

| S. No. | Particulars       | Qty. | Remarks                                                                                                                                                                                                                                                                                                                                                                                       |
|--------|-------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Nebulizer Machine | 4    | Compressor Nebulizer, portable pics                                                                                                                                                                                                                                                                                                                                                           |
| 2      | Oximeter Machine  | 6    | Ultra cop tact pulse oximeter integrator with finger/toe-sensor clicks, Facility of spot check arterial blood oxygen saturation and heart rate, Measuring range: SPO2-30-100% Heart rate-20-320bpm Display: easily readable warranty minimum for 1 year, power supply: 1.5VAAA/LR03 Batteries                                                                                                 |
| 3      | ANC Bed           | 3    | Load Capacity: Minimum 150–200 kg, Side Rails: Collapsible or removable for patient safety, Bed Dimensions: • Length: 190–200 cm • Width: 90–100 cm Height: Adjustable (typically 45–75 cm)                                                                                                                                                                                                   |
| 4      | Refrigerator      | 3    | laboratory, for vaccines, for pharmacies, for hospitals, medical, with glass door, forced air cooling, automatic defrost, with natural refrigerant, with drawer, high density, stainless steel, Capacity: Min.: 250 l (66.04 gal) Max.: 264 l (69.74 gal), Temperature range: Min.: 2 °C (35.6 °F) Max.: 15 °C (59 °F) Width 600 mm (23.6 in), Depth 66 cm (26 in), Height 163.5 cm (64.4 in) |
| 5      | Autoclave Machine | 3    | Vertical stem sterilizer, stainless steel chamber 20-30l operating temperature 121 degree C 15lbs pressure, electric operator with pressure gauge, timer, safety valve and SS basket pics.                                                                                                                                                                                                    |

|    |                                   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|-----------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6  | BP Machine set- Digital           | 6 | type: Automatic, digital Portability: Lightweight and compact<br>Validation: Clinically validated, Accuracy: Pressure: $\pm 3$ mmHg,,<br>Pulse: $\pm 5\%$ , Measurement method: Oscillo metric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7  | Fetal Doppler Machine             | 3 | Technology: Ultrasound-based, Type: Handheld or portable<br>Doppler device, FHR Range: 50–210 beats per minute, Accuracy:<br>$\pm 2$ bpm, Safety Standards: CE marked / FDA, approved / IEC<br>compliant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8  | Weight Machine-Digital<br>(Adult) | 3 | type: Digital scale (for adults), Capacity: Up to 180 kg (minimum),<br>Graduation: 100 g or finer, Accuracy: $\pm 100$ g, Platform materials:<br>Tempered safety glass or stainless steel<br>Platform size: Minimum 30 cm $\times$ 30 cm, Display type: LED or LCD<br>(for digital models), Units: kg, Features: Low battery and overload<br>indication, Cleaning: Easy to disinfect, smooth surface, Durability:<br>Non-slip base, shock-resistant platform , Compliance: CE & RoHS<br>certified                                                                                                                                                                                         |
| 9  | ANC Kit (UPT Kit)                 | 3 | 3 set (100nos)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10 | Foot Step for ANC Bed             | 3 | Materials: Mild steel or stainless steel with anti-rust coating<br>Structure: Single or double-step platform<br>Surface finish: Non-slip rubber or textured metal surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11 | Movable hospital<br>Screen        | 4 | 4 panel with cotton washable screen, movable, folding, stainless<br>steel, Height 1,680 mm (66.1 in), Length 2,400 mm (94.49 in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12 | Inverter                          | 3 | Output Power: ~1000 Watts , Battery System: Dual 12V batteries<br>(24V system) , Technology: Pure Sine Wave , Battery Support: Flat-<br>Plate, Tubular, Battery Capacity, Range: 80Ah – 250Ah , Input<br>Voltage: 110V – 300V, Output Voltage: 220V $\pm 1\%$ , Changeover<br>Time: <10 ms , Protection: Overload, short-circuit, deep-discharge,<br>reverse-polarity                                                                                                                                                                                                                                                                                                                     |
| 13 | Baby weight Machine               | 3 | type: Hanging spring scale (mechanical) or digital scale<br>Capacity: 0–25 kg (suitable for newborns and infants)<br>Graduation: 100 g increments (or finer for digital models)<br>Accuracy: $\pm 100$ g or better<br>Materials: Corrosion-resistant metal body with durable plastic<br>components<br>Display: Analog dial or digital screen (depending on type)<br>Portability: Lightweight and easy to carry for outreach services<br>Calibration: Easy manual calibration or auto-calibration (digital)<br>Cleaning: Smooth surface, easy to disinfect<br>Safety: Secure sling/bucket to prevent infant falls<br>Compliance: WHO/UNICEF recommended design for community-<br>level use |

|    |                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|-----------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | RO filter             | 3  | Suitable for Purification of Brackish/Tap Water/Municipal Corporation Water, Wall Mounting/Counter Top, ABS Food Grade Plastic, Purification Production Rate 20L/hr* (makes alkaline), Goodness of Copper, Storage Capacity: 11L                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15 | Thermometer (digital) | 6  | Digital thermometer with LCD display/micro life                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16 | Glucometer            | 6  | portable blood glucose monitoring device with strip pics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 17 | Wheelchair            | 1  | <p>Frame Material: Powder-coated steel or aluminum (lightweight and rust-resistant)</p> <p>Seat width: 45–50 cm (standard adult size)</p> <p>Seat height: Approx. 45 cm from ground</p> <p>Seat &amp; backrest: Padded, washable, flame-retardant vinyl or nylon upholstery</p> <p>Weight capacity: Minimum 100–120 kg</p> <p>Front casters: 8-inch solid rubber wheels</p> <p>Rear wheels: 24-inch solid or pneumatic tires with hand rims</p> <p>Footrests: Swing-away and detachable, adjustable height</p> <p>Armrest: Fixed or detachable, padded</p> <p>Foldability: Foldable frame for easy transport and storage</p> <p>Compliance: WHO wheelchair provision guidelines / MoHP Nepal standards</p> |
| 18 | Stretcher             | 2  | <p>Dimension: Apprx 1+-10%</p> <p>Lenth:1800mm*wide560mm*height800mm frame diameter 30mm swivel castor diameter 125mm caring capacity 150kg, Cover plastic flexible highly tear resistance liquid proof and washable</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 19 | Protein check kit     | 3  | 3 parameters,100pcs per packet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 20 | Fire extinguisher     | 6  | ABC dry chemical, CO <sub>2</sub> , foam type, 6KG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 21 | Curtain (Parda) set   | 20 | <p>Use: Useful for patient rooms, emergency departments, and ICUs to create private spaces. Fabric: Cotton/Polyester, durable, reusable, easy to clean Color: Green Length: Measure from track to ~12–18 inches above the floor. Width: At least 15% wider than the track length for proper coverage.</p>                                                                                                                                                                                                                                                                                                                                                                                                  |
| 22 | IV Stand              | 3  | <p>Materials: Stainless Steel</p> <p>Height Adjustment: Mechanically adjustable from approx. 107 cm to 195 cm</p> <p>Hooks: 2 to 4 serum hooks for IV bags</p> <p>Mobility: Smooth-rolling castors</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|    |                                           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|-------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23 | Surgical Dressing Kit / Dressing Drum Set | 3 | <p>Materials: High-grade stainless steel</p> <p>Sterilization Compatibility: Suitable for autoclave and steam sterilization</p> <p>Locking Mechanism: Self-locking system with slotted belt and clamp</p> <p>Finishing: Smooth, corrosion-resistant, easy to clean</p> <p>Compliance: MoHP Nepal standards</p> <p>Size: Diameter × Height ( 9" × 5" or 11" × 5")</p> <p>Items in set: Dressing Drum, Kidney Tray, Lotion Bowl, Forceps (Dressing, Sponge, Kelly, Adson), Scissors (Mayo, Lister, Stitch), Sterilization accessories etc.</p>                                                                                                                                                                                                                                                                                                                                     |
| 24 | Bed Sheet with pillows                    | 3 | <p>Fabric: Cotton, durable, reusable, easy to clean, Pillows: Fibers, Color: Green, Length and width: suitable for hospital beds</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 25 | Portable Ultrasound machine for ANC       | 1 | <p>Design and Display: Digital, High-resolution TFT/LCD monitor</p> <p>Imaging modes: Real-time 2D, Color Doppler, Pulsed Wave Doppler, Power Doppler Resolution: Minimum 256 grey scale, 1024+ digital processing channels Scanning depth: Minimum 30 cm, Dynamic range: ≥165 dB</p> <p>Frame rate: ≥600 fps (B-mode), ≥300 fps (Color mode)</p> <p>Transducers: Convex (2–6 MHz) for abdominal imaging; Linear (5–12 MHz) for vascular/small parts, Probe Ports: At least 2 active ports, Measurements: Distance, area, volume, fetal biometry, Storage: Internal HDD ≥120 GB, USB port, CD/DVD writer, Battery Backup: In-built, rechargeable battery, ≥2 hours operation</p> <p>Accessories: Thermal printer, mobile cart, jelly bottle holder, transducer holder</p> <p>Durability: Sturdy build to withstand transport and field use, Compliance: MoHP Nepal standards</p> |
| 26 | Wall Fan                                  | 6 | <p>Fan Size: 16 inches, Speed setting: 3-speed control (Low, Medium, High), Swinging: 90° horizontal swinging, Blade materials: ABS plastic or aluminum, Number of blades: 3 or 5 blades, Voltage: 220–240V, 50Hz (compatible with Nepal's grid), Noise level: ≤ 60 dB, Control type: Manual knob or remote control, Fan Size: 16 inches, Speed setting: 3-speed control (Low, Medium, High), Swinging: 90° horizontal swinging, Blade materials: ABS plastic or aluminum, Number of blades: 3 or 5 blades, Voltage: 220–240V, 50Hz (compatible with Nepal's grid), Noise level: ≤ 60 dB, Control type: Manual knob or remote control</p>                                                                                                                                                                                                                                        |

## नोट :

- बोलपत्र पेश गर्ने अन्तिम दिन बिदा परेमा उक्त दिनको भोलिपल्ट कार्यालय खुलेको दिनको साँझ ५ बजेसम्म इच्छुक कम्पनी/फर्महरूले आवेदन बुझाउन सक्नु हुनेछ ।
- म्याद नाघी आएको वा रीत नपुगेको निवेदनमाथि कारवाही गरिने छैन ।

सिलबन्दी बोलपत्रका लागि पेश गर्नुपर्ने अनिवार्य कागजातहरू:

१. बोलपत्र
२. फर्म वा कम्पनी दर्ताको नवीकरणको प्रतिलिपि
३. उद्योग विभाग वा कम्पनी रजिस्ट्रारको कार्यालयबाट प्रदान गरिएको व्यवसाय इजाजतपत्रको प्रतिलिपि
४. आ.व. २०८१/८२ सम्मको कर चुक्ता वा दाखिला प्रमाणपत्र
५. स्थायी लेखा नं. (PAN) वा मूल्य अभिवृद्धि कर (VAT) दर्ता प्रमाणपत्रको प्रतिलिपि

## थप जानकारीका लागि निम्न ठेगानामा सम्पर्क गर्नुहोला:

### एसओएस बालग्राम नेपाल

राष्ट्रिय कार्यालय सानोठिमी, भक्तपुर

सम्पर्क नम्बर : ०१-५९७०४२८

ईमेल: [procurement@sosnepal.org.np](mailto:procurement@sosnepal.org.np)

Website: <https://www.sosnepal.org.np/notice>

वा

समुदायमा आधारित परिवार सबलीकरण कार्यक्रम  
गणेशमान चारनाथ नगरपालिका, वडा नं १, धनुषा