

FIG.1: ISOMETRIC VIEW OF UNDERGROUND WATER TANK

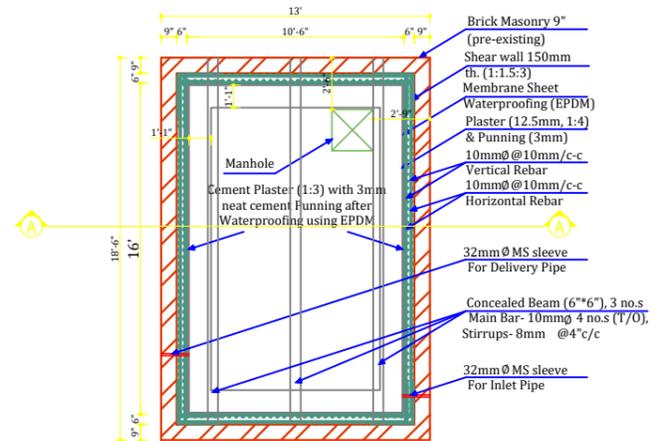


FIG.2: PLAN OF UNDERGROUND WATER TANK

NOTE: Cover Slab and Concealed Beam shall both extend beyond the Shear Wall and rest on pre-existing Brick Masonry

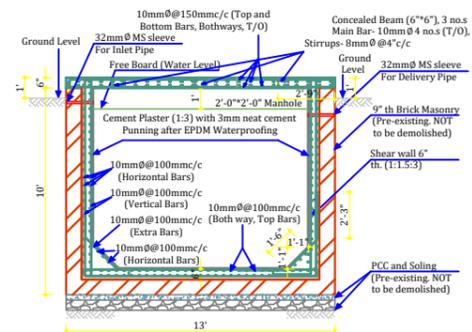


FIG.3: SECTION OF UNDERGROUND WATER TANK AT A-A

LEGENDS:

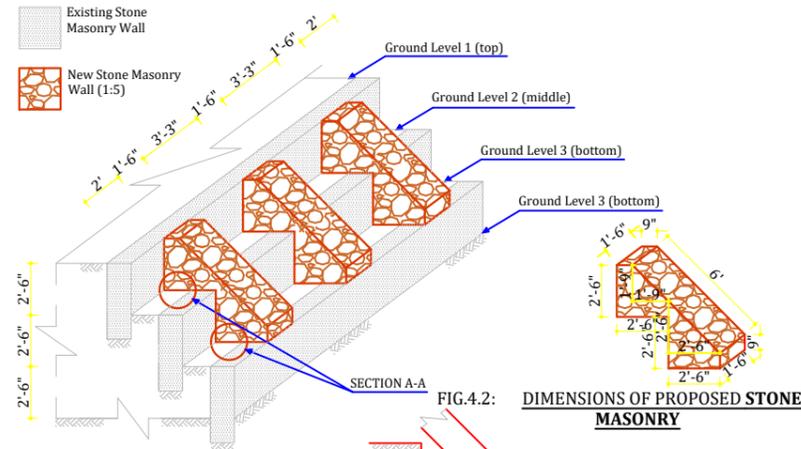


FIG.4.1: ISOMETRIC VIEW OF PROPOSED STONE MASONRY

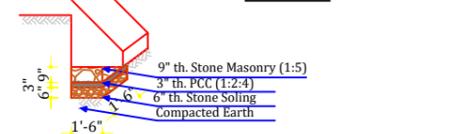


FIG.4.2: DIMENSIONS OF PROPOSED STONE MASONRY

FIG.4.3: DETAILS OF SECTION A-A FOR STONE MASONRY

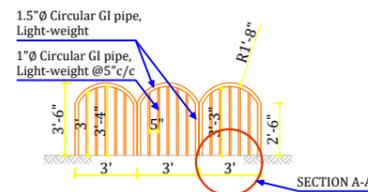


FIG.5.1: ELEVATION OF GI RAILINGS FOR DRAINAGE BARRICADING

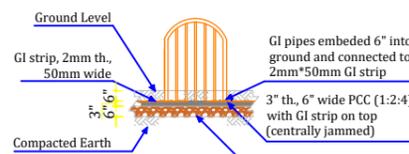


FIG.5.2: DETAILS OF SECTION A-A FOR GI RAILINGS

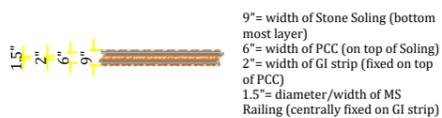


FIG.5.3: PLAN OF GI RAILINGS



- NOTES:
1. Any discrepancy in the drawing to be immediately reported to the consultant or concerned engineer.
  2. Drawing are not to be directly measured.
  3. Read this drawing along with other related drawings and coordinate with Structural, Electrical, Plumbing and other services drawings.
  4. All the units are in feet, unless mentioned otherwise.



Official Stamp:

Project Title:  
Renovation Works at SOS CHILDREN'S VILLAGE Pokhara

Work Type:  
Renovation

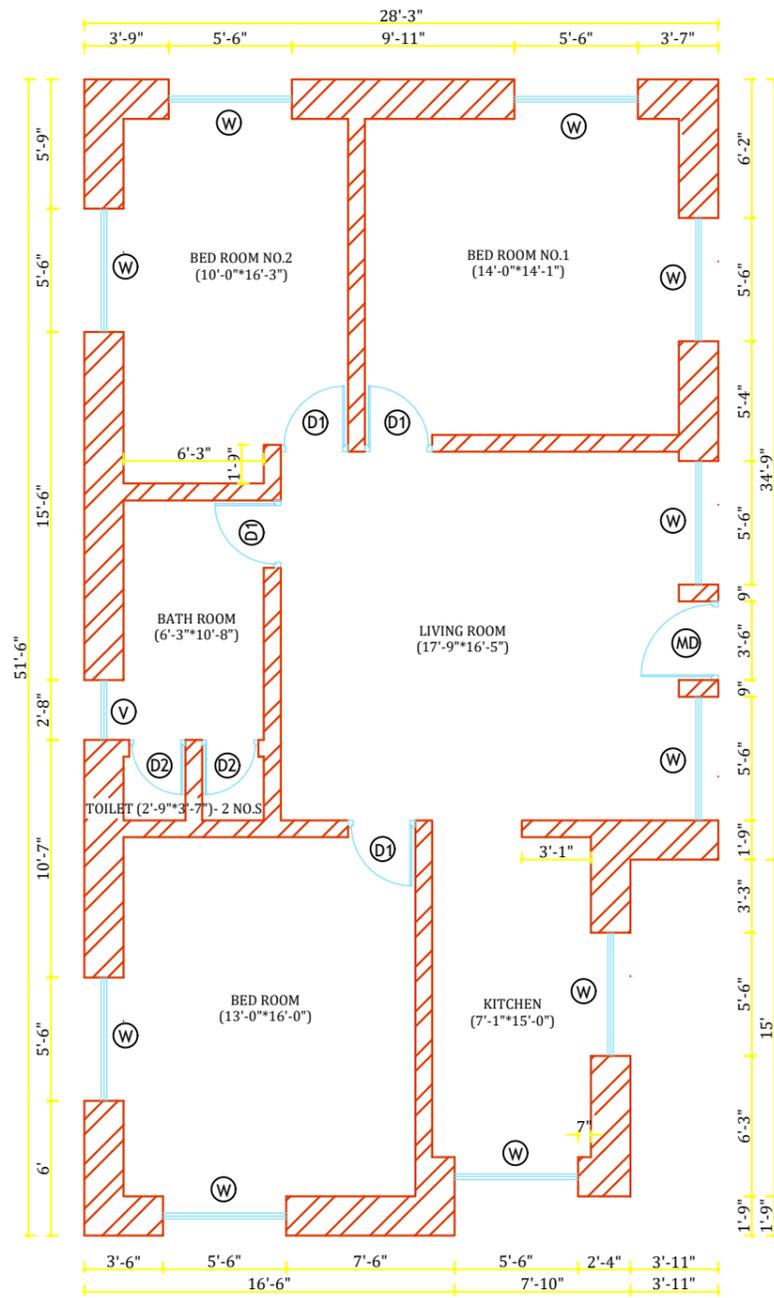
Location:  
SOS CHILDREN'S VILLAGE Pokhara, Chhorepatan-17

Print Sheet:  
A3 size

Scale:  
1"= 8'-0"

Date:  
September, 2024

P-01



External walls= 1'-9" th.  
Interior walls= 0'-9" th.

FIG.6: **GENERAL PLAN OF A FAMILY HOUSE**  
(AREA= 1375.55 SQ.FT.)

**OPENING SCHEDULE (FOR FAMILY HOUSE):**

S.N	DESCRIPTION	SIZE	NOS.	SILL LVL.	REMARKS
1	MD (MAIN DOOR)	3'-6" X 6'-6"	1	-	Single shutter
2	D1 (ROOM DOOR)	3'-0" X 6'-0"	4	-	Single shutter
3	D2 (TOILET DOOR)	2'-6" X 6'-0"	2	-	Single shutter
4	W (WINDOW)	5'-6" X 4'-6"	10	2'-6"	Openable
5	V (VENTILATION)	1'-6" X 2'-8"	1	-	Openable
	<b>TOTAL</b>		<b>18</b>		

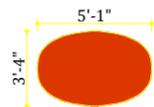


FIG.7: **DIMENSIONS OF DINING TABLE IN FAMILY HOUSE**

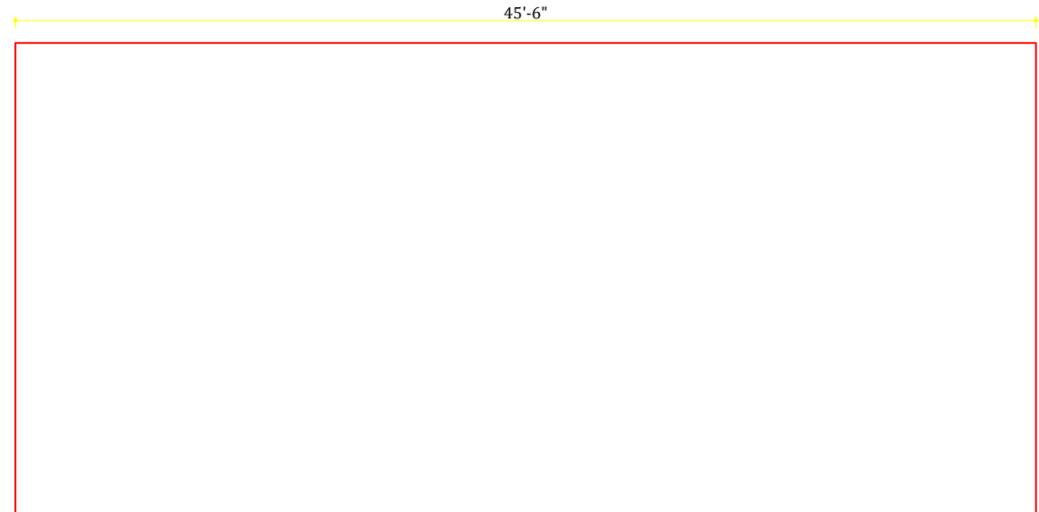


FIG.8: **DIMENSIONS OF BADMINTON COURT REQUIRING FLOORING REPAIR WORKS**



FIG.9.1: **PLAN OF BOUNDARY WALL**  
(SCALE= 3/16":1'-0")

M15 (1:2:4) WITHOUT REBAR  
AS PCC COPPING IN AN  
INWARDS SLOPE OF 10:1 (H:V)

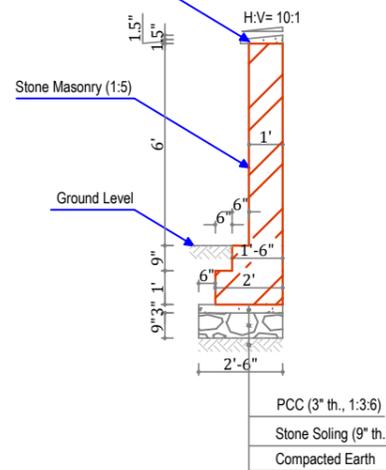


FIG.9.2: **SECTION AT A-A**  
(SCALE= 3/16":1'-0")

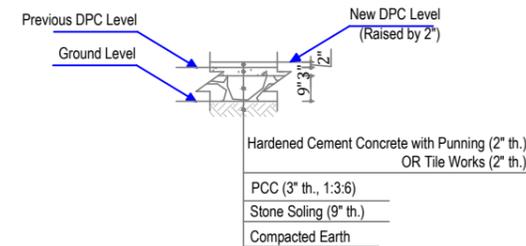


FIG.10: **SECTION OF FLOORING WORKS**  
(SCALE= 3/16":1'-0")



- NOTES:
- Any discrepancy in the drawing to be immediately reported to the consultant or concerned engineer.
  - Drawing are not to be directly measured.
  - Read this drawing along with other related drawings and coordinate with Structural, Electrical, Plumbing and other services drawings.
  - All the units are in feet, unless mentioned otherwise.



Official Stamp:

Project Title:  
Renovation Works at SOS  
CHILDREN'S VILLAGE Pokhara

Work Type:  
Renovation

Location:  
SOS CHILDREN'S VILLAGE  
Pokhara, Chhorepatan-17

Print Sheet:  
A3 size

Scale:  
1"= 8'-0"

Date:  
September,  
2024

P-02